

Fiqh Series



Hafs Academy Sample

من الفقه الإسلامي

YEAR 3

FIQH

Fiqh Series
Year 3 Fiqh

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Stratford
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UK

www.hafsacademy.org.uk
info@hafsacademy.org.uk
020 8555 4260

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This Book Belongs to:

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Hafs Academy
Sample

Form/Year:

.....

Teacher:

.....

Hafs Academy is an educational trust founded by some of the country's leading educators, scholars and academics, to push forward the frontiers of Muslim schooling in the UK.

A thought out curriculum

We call our secondary school curriculum "the balance" - a union between an analytical national syllabus and a humanising Islamic curriculum. A student benefits from the strengths of both sciences at the highest level, while actualising the hadith: "No father has ever given a child a gift that is superior to good manners".

Great teachers

Teachers are our greatest asset. Our educators and scholars are experts in their fields with a strong record of delivering academic success. Together with an emphasis on character development, mentoring and tarbiyya, students are able to achieve their full potential in both the secular and Islamic sciences.

Fully resourced

We have fully equipped modern classrooms and laboratories with a full compliment of gadgetry and support staff. Our Islamic teaching collateral is unique and produced in-house by academics at the forefront of curriculum design. The hifz programme is also staffed by experts in qiraat and we regard it as one of the best in the country.

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Taharah

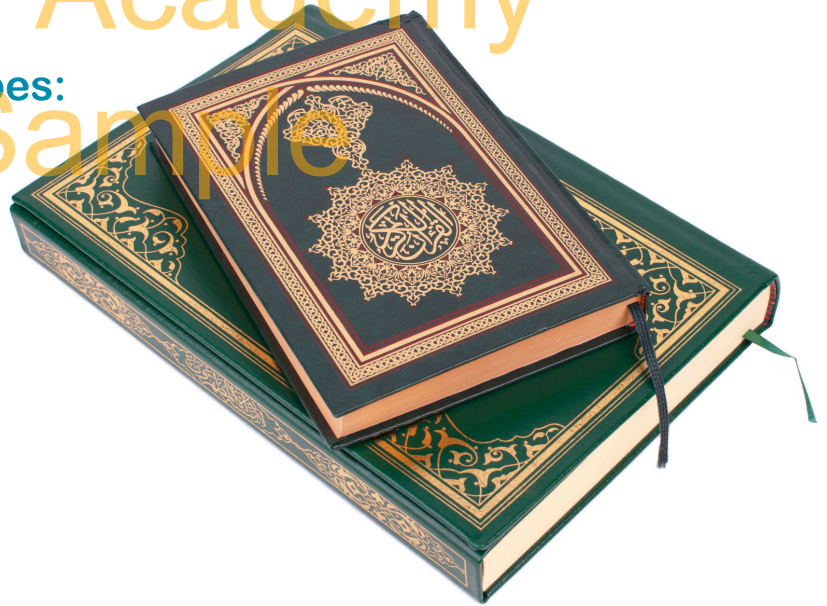
Allah (the most high) says:
“And if you are unclean, purify yourselves”.
(Quran 5:6)

The Messenger of Allah (peace be upon him) said:
“Purification is half of faith”.
(Muslim, Tirmidhi, Ibn Majah)

Taharah is a very important part of Islam. Not only does it mean to stay clean, but it also means to stay pure.

Purification is of two types:

1. Outward
2. Inward



Outward purification means to keep your body and clothes clean from dirt. **Inward purification** is to keep ones heart and mind pure and free from bad thoughts.

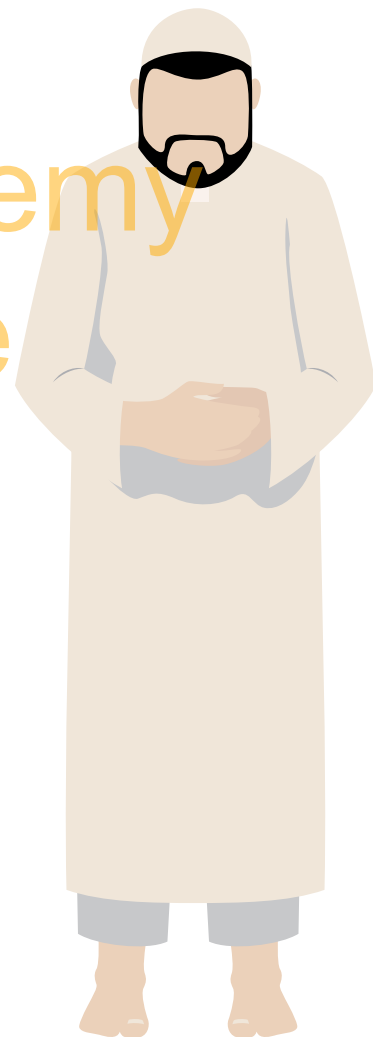
Taharah is needed for Salah. Other forms of worship also require Taharah, such as reading the Quran. This is why it is very important that we stay clean all the time.

When we worship Allah, we should do so in the best way. Just as if we were to go for an interview, we would wear good clothes and try to look smart.

So we should try even harder to look our best when we present ourselves to Almighty Allah.

At the same time we must remember that Allah is the All-Knower. He knows the secrets of our hearts. Nothing is hidden from Him. This is why we need to keep our hearts clean and purify our intentions.

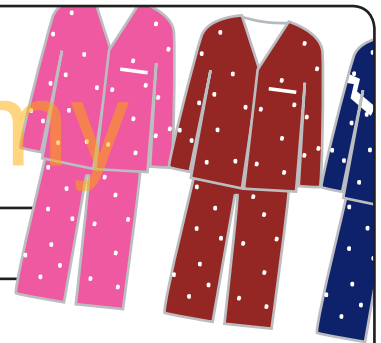
One of Allah's beautiful names is Al-Alim. This means that He knows everything. We should always remember this because it will make us worship Him in a better way.



Tasks

1. List three ways to keep the heart clean.

2. Why do you think it is not appropriate to perform Salah wearing pyjamas?



3. Not taking care of Taharah is not only bad for you but it can also affect other people. How is this true?

7. When we start getting up from ruku' we should read

سَمِعَ اللَّهُ لِمَنْ حَمَدَهُ

May Allah listen to the one who praises Him

8. Once we have stood up straight we should say-

رَبَّنَا لَكَ الْحَمْدُ

Our Lord, to You belongs all praise

9. When we start going down for sujood we should say-

اللَّهُ أَكْبَرُ

Allah is the Greatest

سجدة

10. Once we are in the sujood position we should say 3 times

سُبْحَانَ رَبِّيَ الْأَعْلَى

Glory be to my Lord, the Exalted

جلسة

11. When we get up from our first sujood we should say

الله أكبر

Allah is the Greatest

سجدة

12. When we go down to complete our **second** sujood, we should say

Allahu Akbar again and then repeat the same **Dua 3 times**

سُبْحَانَ رَبِّيَ الْأَعْلَى

16. Then we can finish our Salah by turning our head to our right shoulder and then to our left, and each time we should say

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

May the peace and mercy of Allah be upon you

This completes two rak'ahs (units) of Salah.

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“Whomsoever Allah wants good for, He gives him a deep understanding of the religion (Fiqh) ”

[Bukhari. Book no1, hadith no 71]

Learning about Allah’s law and how to implement it in one’s life is the business of Fiqh. Imam Abu Hanifa (ra) defined fiqh as, “understanding the Self, of all the things which are beneficial for it and things which are detrimental to it”.

Elementary fiqh is to focus on the most immediate and practical of the divine ordinances: salah, sawm, hajj, zakah etc, what it refers to as “individual obligations” (fardh ‘ayn).

They provide the visible embodiment of faith, a proclamation which is otherwise invisible. Without these rituals one cannot truly be said to profess faith, nor can one’s faith be vouched for.

Thus, the job of fiqh in this sense is to simplify divine ordinances for general consumption and facilitate a steady process of learning through which one can practice easily. This is the purpose of this Fiqh Series

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